

GATE SCHEDULE

GATE #	GATE TYPE	# OF PANELS	OPENING HEIGHT	OPENING WIDTH	ELEVATION	HARDWARE GROUP	COMMENTS
G01	SWING CHAINLINK	2	12'-0"	14'-0"	16/AS511		PROVIDE DOUBLE CANE BOTH WITH (2) PADLOCKS
G02	SWING CHAINLINK	2	7'-0"	6'-0"	15/AS511		PROVIDE DOUBLE CANE BOTH WITH (2) PADLOCKS
G03	SWING CHAINLINK	1	7'-0"	4'-0"	6/AS511 SIM	GH-01	
G04	SWING CHAINLINK	1	7'-0"	3'-0"	6/AS511 SIM	GH-01	
G05	ROLLING CHAINLINK	1	14'-0"	12'-0"	8/AS511		REMOTE ELECTRONIC CONTROL
G06	SWING CHAINLINK	2	12'-0"	12'-0"	16/AS511		PROVIDE DOUBLE CANE BOTH WITH (2) PADLOCKS
G07	SWING CHAINLINK	1	7'-0"	3'-0"	6/AS511	GH-01	
G08	SWING CHAINLINK	1	4'-0"	4'-0"	2/AS511 SIM		PROVIDE FORK LATCH

LOT #	STANDARD PARKING STALLS	STANDARD ACCESSIBLE STALLS	VAN ACCESSIBLE STALLS	LOT ENTRY SIGNAGE
LOT 1	22	4	1	1
LOT 2	12	0	0	0
LOT 3	27	0	0	0
SUMMARY	74	3	5	

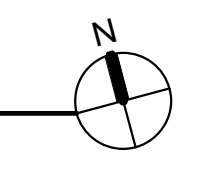
NOTE: ALL ACCESSIBLE PARKING SPACES ARE PROVIDED IN LOT 1 AS ALLOWED PER CBC 11B-208.3, EXCEPTION #2

LEGEND

- (E) BUILDING, NOT IN SCOPE OF WORK
- (E) BUILDING OR PORTION OF BUILDING BEING REMODELED
- CHAIN LINK FENCE, SEE PLAN FOR FENCE TYPE
- (E) CHAIN LINK FENCE
- AC PAVING
- CONCRETE WALK/FLATWORK
- ACCESSIBLE PATH OF TRAVEL AS INDICATED ON PLANS IS A BARRIER FREE ACCESS ROUTE WITHOUT ANY ABRUPT CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAX SLOPE OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAX. AND AT LEAST 48" IN WIDTH. SURFACE IS STABLE, FIRM, AND SLIP RESISTANT. CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5%, UNLESS OTHERWISE INDICATED. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MIN AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTING FROM WALL AND ABOVE 27" AND LESS THAN 80". ARCHITECT SHALL VERIFY THAT THERE ARE NO BARRIERS IN THE PATH OF TRAVEL.
- STAFF RESTROOM - ACCESSIBLE
- PUBLIC RESTROOM - ACCESSIBLE
- INMATE RESTROOM - ACCESSIBLE
- STAFF RESTROOM
- PUBLIC RESTROOM
- HI-LO DRINKING FOUNTAIN
- (N) OR (E) CURB TO BE PAINTED RED WITH "NO PARKING FIRE LANE" AT 30'-0" MAX INTERVALS

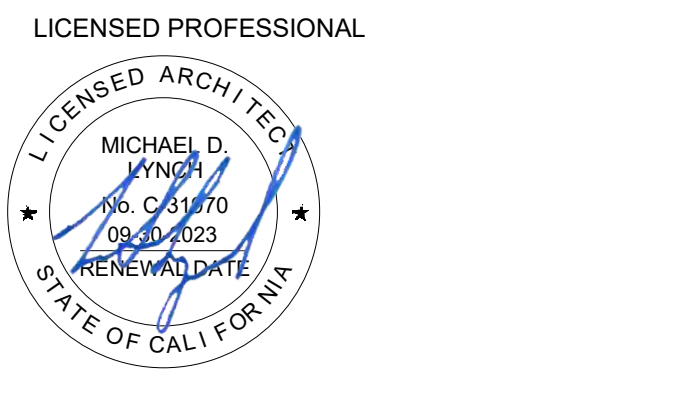
1 SITE PLAN - OVERALL

SCALE 1" = 30'-0"



CGL COMPANIES
2260 DEL PASO RD, SUITE 100
SACRAMENTO, CA 95834

CONSULTANT



CONSTRUCTION DOCUMENTS

PROJECT

SANTA CRUZ JUVENILE HALL RENOVATION AND UPGRADES

3650 GRAHAM HILL ROAD
FELTON, CA 95018

CLIENT

SANTA CRUZ COUNTY PROBATION DEPARTMENT

P.O. BOX 1812
SANTA CRUZ, CA 95061

KEY PLAN

OVERALL SITE PLAN

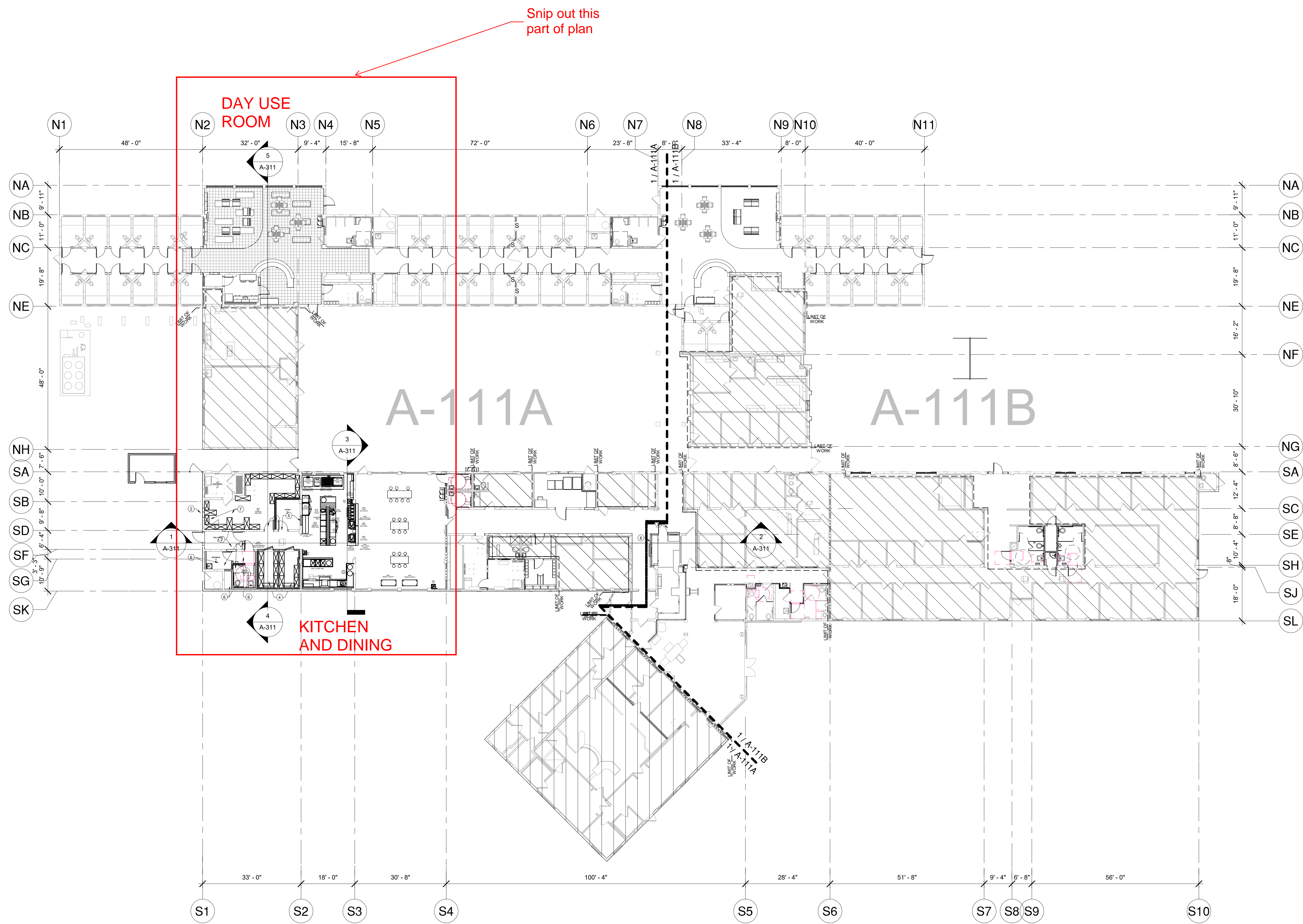
PROJECT NUMBER 40366
DATE September 30, 2022

Addendum 1

AS100

SCALE: As indicated

9/30/2022 2:26:49 PM



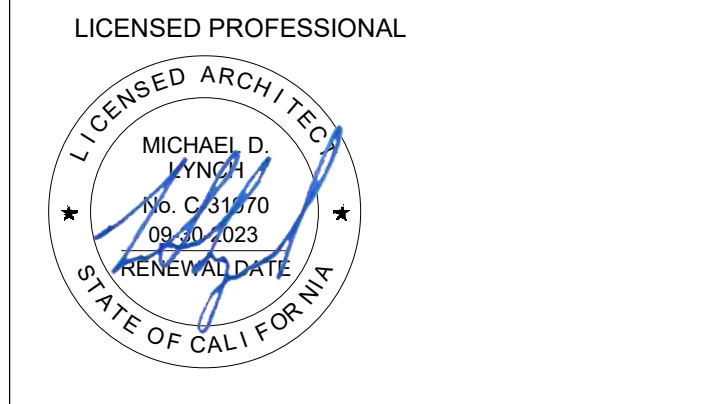
FLOOR PLAN LEGEND

	(E) STUD WALL
	(E) CMU WALL
	(E) CONCRETE WALL
	(E) DOOR & FRAME
	METAL STUD WALL
	METAL STUD WALL WITH SOUND INSULATION
	CMU WALL
	(E) 1 HOUR WALL
	(E) 1 HOUR SMOKE WALL
	1 HOUR WALL
	(E) 2 HOUR WALL
	(E) 3 HOUR WALL
	(E) 4 HOUR WALL
	DOOR AND FRAME IN (N) OR (E) WALL
	WINDOW IN (N) OR (E) WALL
	(E) STUD WALL WINFILL TO MATCH ADJACENT CONSTRUCTION AND FINISHES
	(E) CMU WALL WINFILL TO MATCH ADJACENT DEPTH AND FINISH
	WALL TYPE, SEE SHEET A-531
	ACCESSORY/EQUIPMENT TAG, SEE SHEET A-411 FOR SCHEDULE



CGL COMPANIES
2260 DEL PASO RD, SUITE 100
SACRAMENTO, CA 95834

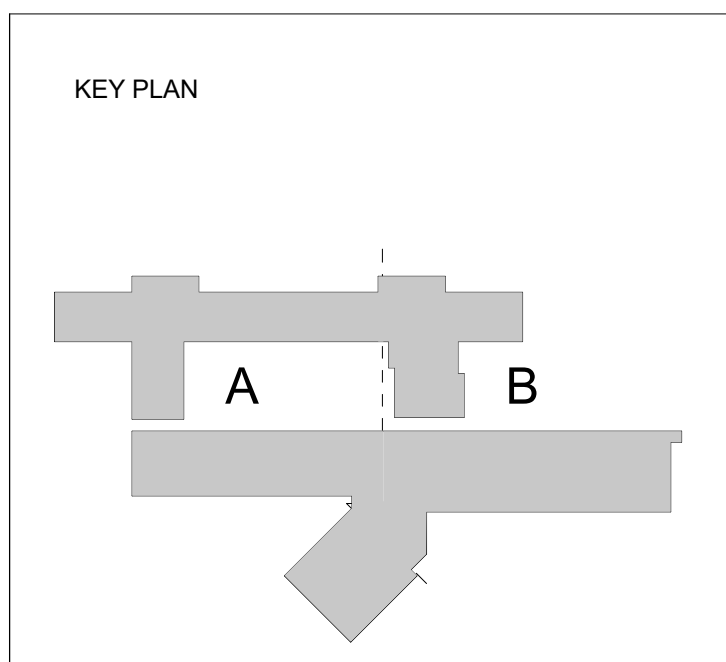
CONSULTANT



CONSTRUCTION DOCUMENTS

PROJECT
SANTA CRUZ JUVENILE HALL RENOVATION AND UPGRADES
3650 GRAHAM HILL ROAD
FELTON, CA 95018

CLIENT
SANTA CRUZ COUNTY PROBATION DEPARTMENT
P.O. BOX 1812
SANTA CRUZ, CA 95061



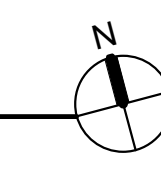
OVERALL FLOOR PLAN

PROJECT NUMBER 40366
DATE September 30, 2022

Addendum 1

A-111
SCALE: As indicated

1 FLOOR PLAN - OVERALL
SCALE 1/16" = 1'-0"



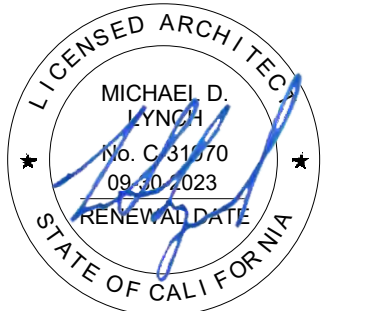
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LICENSED PROFESSIONAL



CONSTRUCTION DOCUMENTS

PROJECT

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3650 GRAHAM HILL ROAD
FELTON, CA 95018

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SANTA CRUZ COUNTY PROBATION DEPARTMENT
P.O. BOX 1812
SANTA CRUZ, CA 95061

KEY PLAN

SECTIONS - BUILDING

PROJECT NUMBER 40366

DATE September 30, 2022

Addendum 1

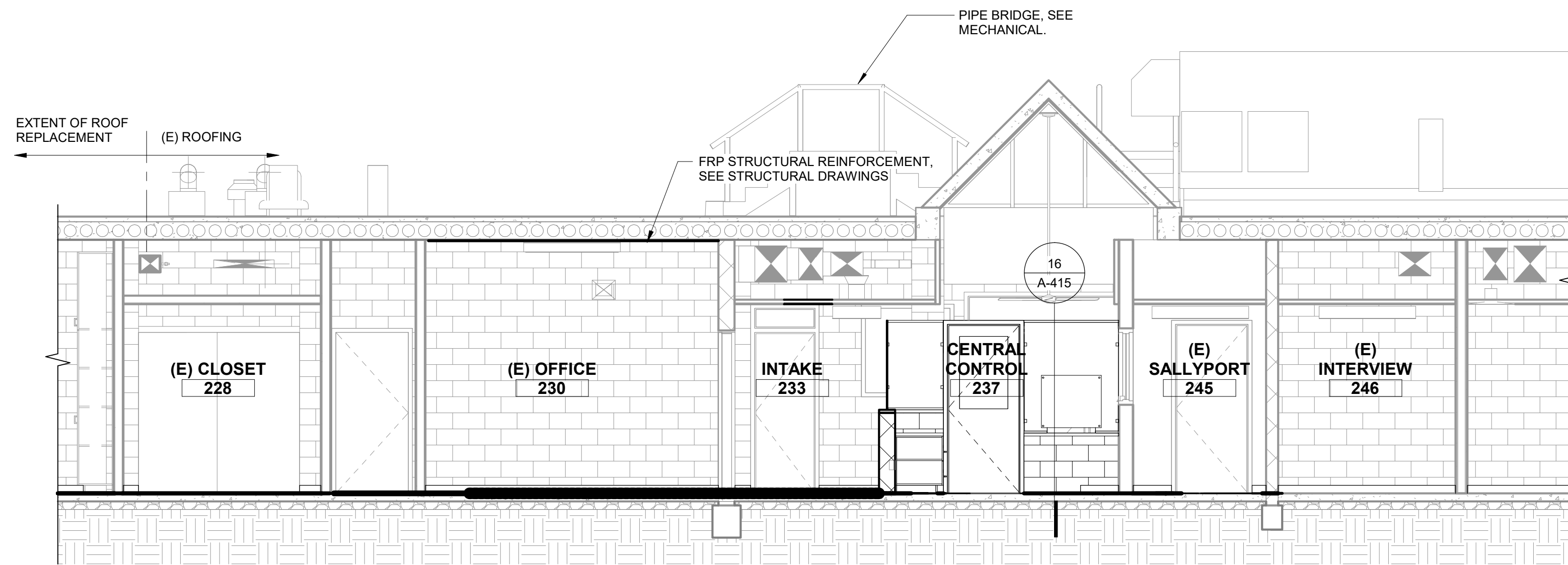
A-311

SCALE: 1/4" = 1'-0"

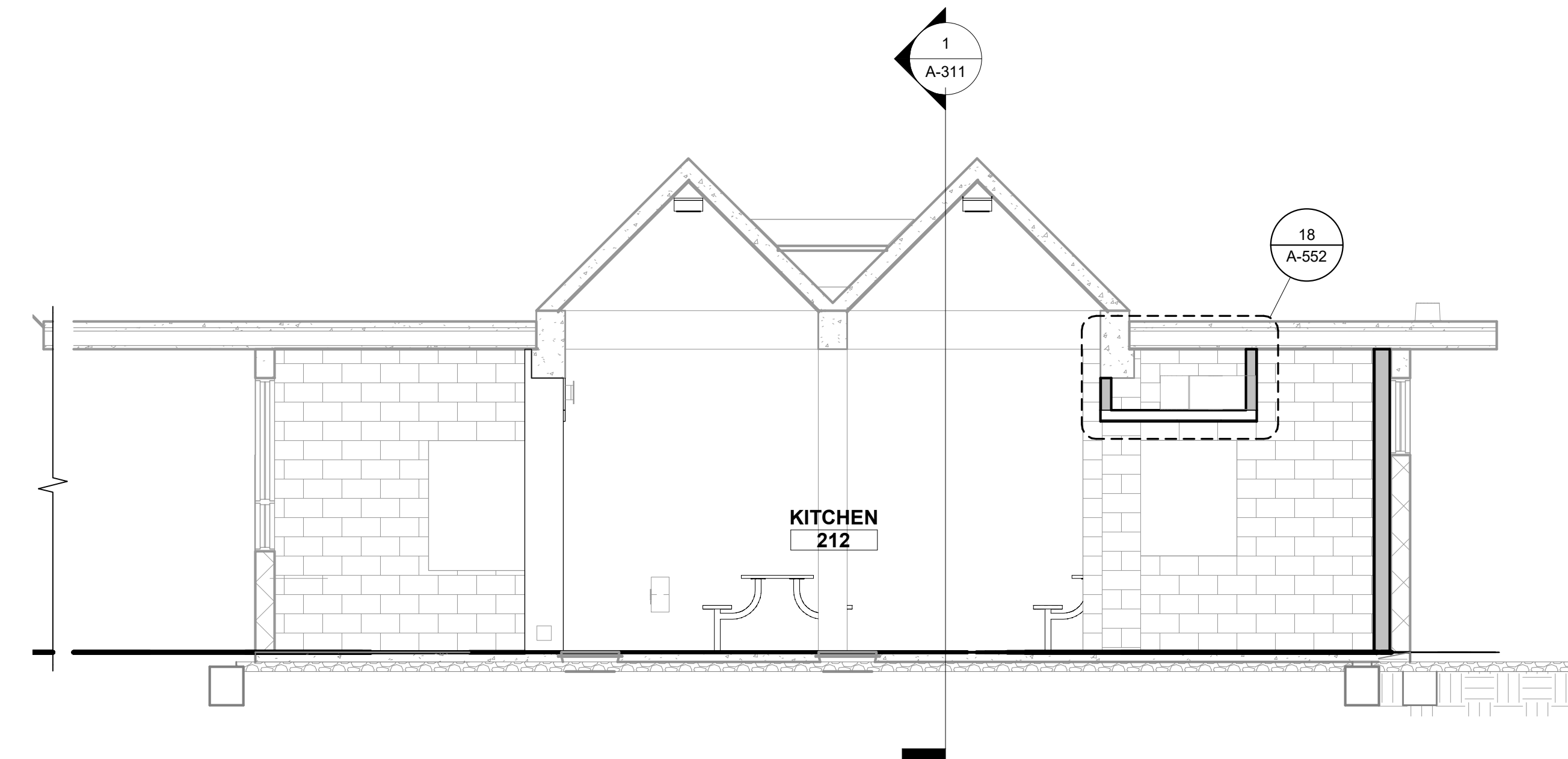
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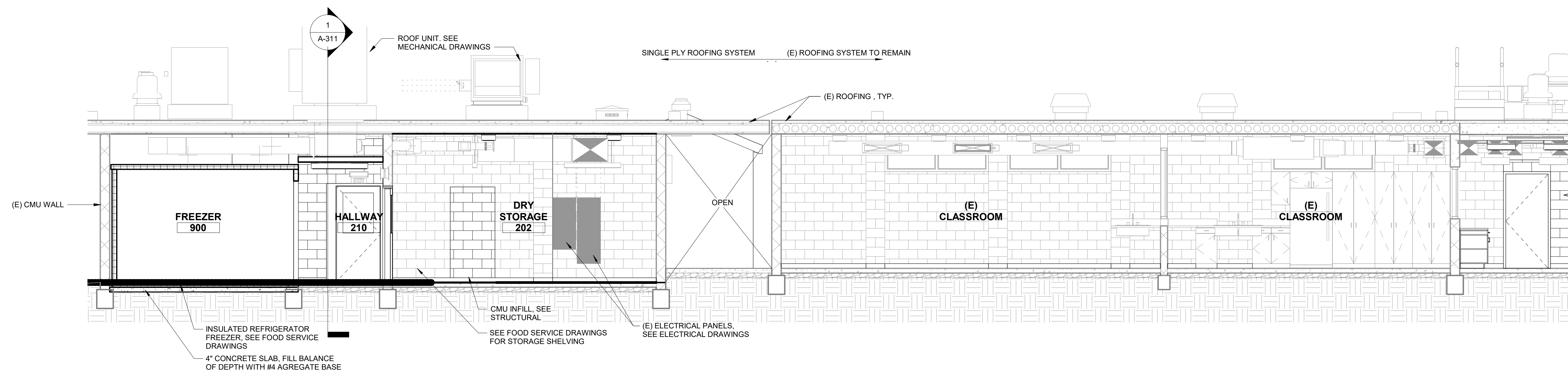
1 BUILDING SECTION - KITCHEN / DINING / CENTRAL CONTROL
SCALE 1/4" = 1'-0"



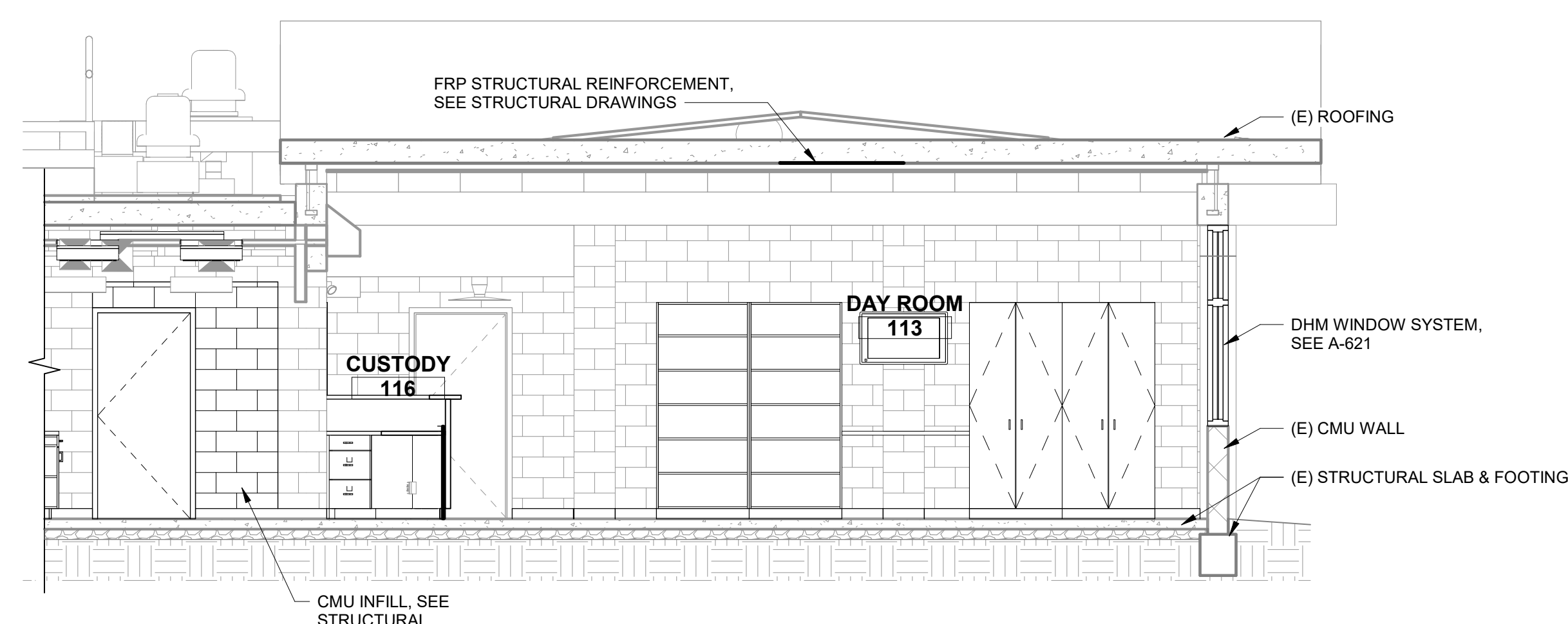
2 BUILDING SECTION - KITCHEN / DINING / CENTRAL CONTROL CONT
SCALE 1/4" = 1'-0"



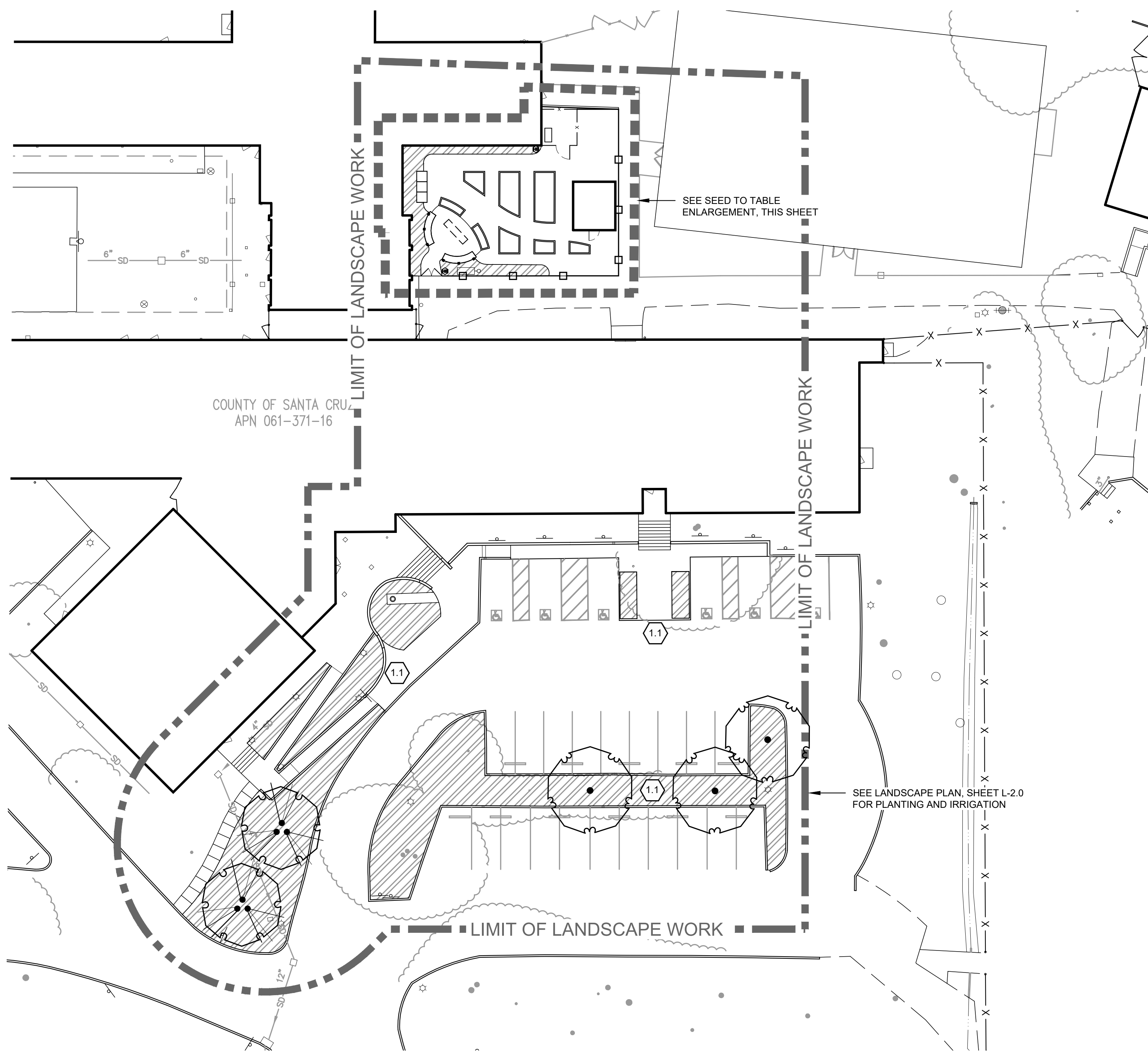
3 BUILDING SECTION - KITCHEN
SCALE 1/4" = 1'-0"



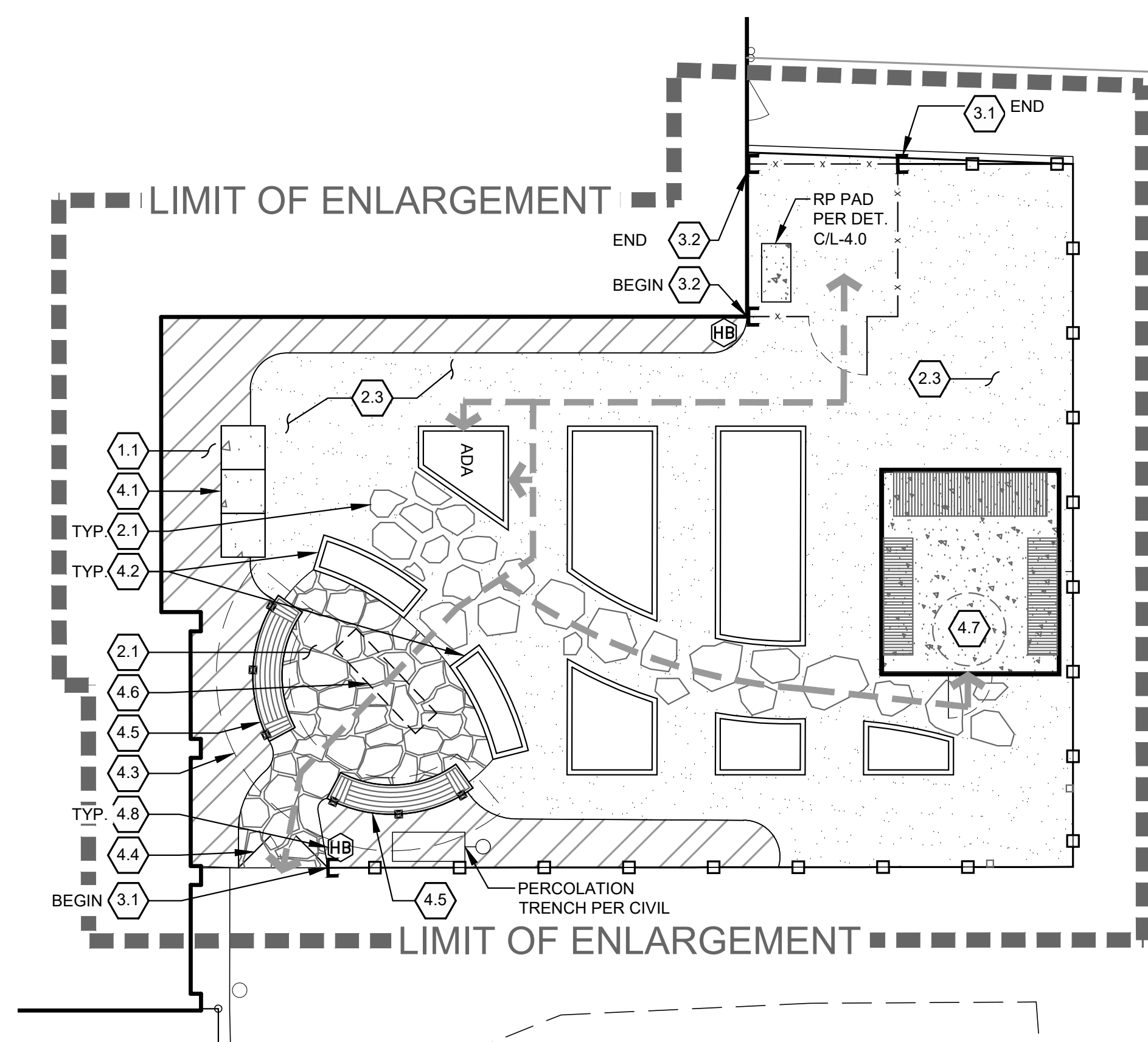
4 BUILDING SECTION - KITCHEN / CLASSROOMS / DAYROOM
SCALE 1/4" = 1'-0"



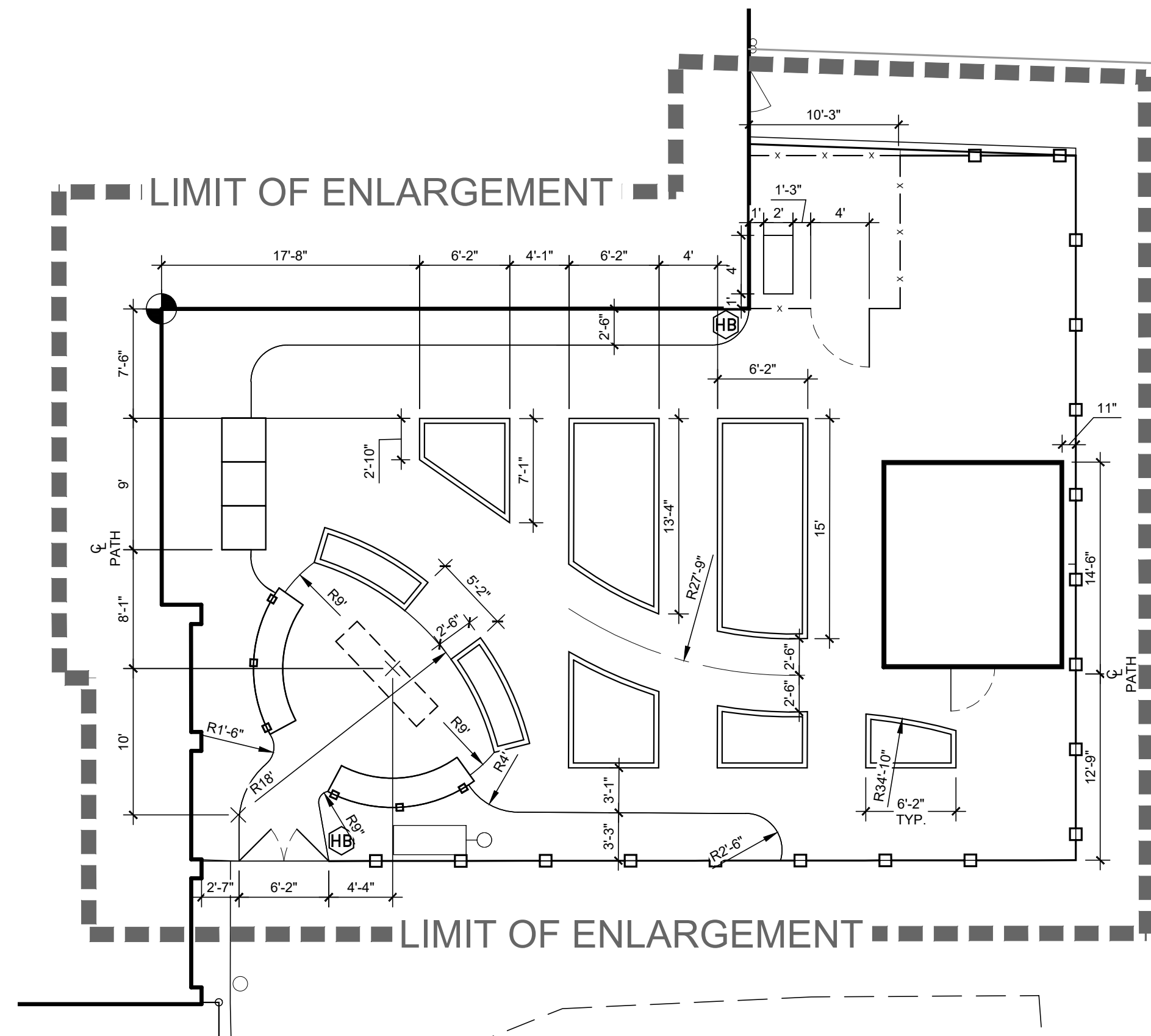
5 BUILDING SECTION - KITCHEN / CLASSROOMS / DAYROOM CONT
SCALE 1/4" = 1'-0"



LANDSCAPE SITE PLAN
SCALE: 1" = 20'-0"



SEED TO TABLE SITE PLAN
SCALE: 1/8" = 1'-0"



SEED TO TABLE LAYOUT PLAN
SCALE: 1/8" = 1'-0"

ACCESSIBILITY LEGEND

PROPOSED ACCESSIBLE PATH OF TRAVEL
AS INDICATED ON PLAN, A BARRIER-FREE ACCESS ROUTE WITHOUT ANY ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAX SLOPE OR VERTICAL CHANGES NOT EXCEEDING 1/4" MAX AND AT LEAST 48" IN WIDTH SURFACE IS STABLE, FIRM AND SLIP RESISTANT AND CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5%. ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM AND FREE OF PROTRUDING OBJECTS GREATER THAN 4" FROM A WALL ABOVE 27" AND BELOW 80".

GENERAL ABBREVIATIONS

ABBREV.	DESCRIPTION
(E)	EXISTING
CMU	CONCRETE MASONRY UNIT
DET	DETAIL
MAX	MAXIMUM
PC	PORTLAND CEMENT
RP	REDUCED PRESSURE ZONE ASSEMBLY
TYP	TYPICAL

SITE LEGEND

SYMBOL	DESCRIPTION
	PLANTING AREA PER LANDSCAPE PLAN (+/- 4,455 SF)
	DECOMPOSED GRANITE SURFACING (+/- 1,650 SF)
	FLAGSTONE PAVING (+/- 315 SF)
	HOSE BIB
	DETAIL REFERENCE SHEET REFERENCE
	(E) TREE
	FENCING PER ARCHITECTURAL PLANS
	PRECAST SPLIT RAIL FENCING PER 3.1
	LIMIT OF LANDSCAPE WORK
	LIMIT OF ENLARGEMENT
	BEGIN OR END SITE ELEMENT

SYMBOL	DESCRIPTION
	POINT OF BEGINNING
	LINEAR DIMENSION
	RADIAL DIMENSION
	ALIGN OBJECTS
	CENTER LINE

LAYOUT LEGEND

SYMBOL	DESCRIPTION
	POINT OF BEGINNING
	LINEAR DIMENSION
	RADIAL DIMENSION
	ALIGN OBJECTS
	CENTER LINE

SITE SCHEDULE

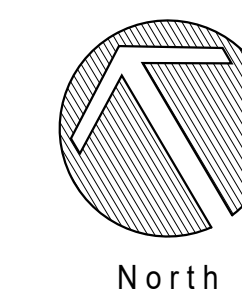
- 1.0 SITE**
- 1.1 PLANTING AREA. SEE LANDSCAPE PLAN, SHEET L-2.0
- 2.0 FLAT WORK**
- 2.1 FLAGSTONE ON CONCRETE SUBSLAB TO BE +/- 2" THICK CAMERON DARK FLAGSTONE. SUB-SLAB TO BE STANDARD PC CONCRETE PER DETAIL. NO COLOR
 - 2.2 NOT USED
 - 2.3 'DECOMPOSED GRANITE' WITH HEADERBOARD TO BE STABILIZED CALIFORNIA GOLD PATH FINES WITH GRANITECTRE ADMIXTURE. COLOR TO BE NATURAL. HEADER TO BE REDWOOD.
- 3.0 FENCING**
- 3.1 'PRECAST SPLIT RAIL FENCING' TO BE 2 RAIL WOODCRETE RAIL FENCE. COLOR TO BE 'SANDSTONE' BY ARTISAN PRECAST. INSTALL PER DETAIL AND MANUFACTURER'S SPECIFICATIONS.
 - 3.2 'CHAIN LINK FENCE & GATE' TO BE 4' HIGH. SEE ARCHITECTURAL PLANS BY FOR ADDITIONAL INFORMATION.
- 4.0 SITE FURNISHINGS**
- 4.1 '3-STAGE COMPOSTING BINS' TO BE CEDAR COMPOSTER (MODEL RCOMP38) WITH (2) CEDAR WOOD COMPOSTER ADD-ON KITS (MODEL RCOMP36ADK) BY GREENS FENCE COMPANY. MAX HEIGHT OF BIN TO BE 32". PLACE ON 4" CONCRETE PAD, SIM. TO DET. AVL-3.0
 - 4.2 'RAISED WOOD PLANTER' TO BE S4S CON-HEART REDWOOD PER DETAIL. FILL PLANTER WITH TOP SOIL AND AMENDMENTS.
 - 4.3 'WOOD TRELLIS' TO BE S4S CON-HEART REDWOOD PER DETAIL. STAIN TO BE PENOFIN BLUE LABEL OIL FINISH OR APPROVED EQUAL. APPLY (2) COATS PER MANUFACTURER'S RECOMMENDATIONS.
 - 4.4 'WOOD GATE' TO BE S4S CON-HEART REDWOOD PER DETAIL. STAIN TO MATCH WOOD TRELLIS.
 - 4.5 'WOOD BENCHES' TO BE S4S CON-HEART REDWOOD PER DETAIL. STAIN TO MATCH WOOD TRELLIS.
 - 4.6 'MOVABLE TEACHING TABLE' TO BE S4S CON-HEART REDWOOD PER DETAIL. STAIN TO MATCH WOOD TRELLIS.
 - 4.7 'PREFAB GREENHOUSE KIT' TO BE 'TR SERIES' BY GOTHIC ARCH GREENHOUSES. SIZE TO BE APPROXIMATELY 12'-0" BY 14'-0". CONTACT GOTHIC ARCH GREENHOUSES (800-531-4769; REFERENCE #GAG CA 95018 FOR SPECIFIC MODEL. REFER TO SHEETS A-115 - A-117 FOR ADDITIONAL INFORMATION. PROVIDE CONCRETE PAD PER MANUFACTURER'S INSTRUCTIONS AND SIM. TO DETAIL 2/C5.0
 - 4.8 'HOSE BIB' TO BE 3/4" GALVANIZED STEEL PIPE MOUNTED TO 4 X 4 REDWOOD POST PER DETAIL.

SITE PLAN NOTES

- ALL REINFORCING AND FORMS SHALL BE SECURED IN PLACE AND INSPECTED BY OWNER'S REPRESENTATIVE PRIOR TO PLACING ANY CONCRETE. CONCRETE FINISHES SHALL BE PER SPECIFICATIONS UNLESS OTHERWISE NOTED ON PLANS.

LAYOUT NOTES

- THE CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACTIVITY AND ELEMENTS INCLUDING UTILITY LOCATIONS AND REQUIRED SLEEVING PRIOR TO INSTALLATION. VERIFY CRITICAL DIMENSIONS, REFERENCE POINT LOCATIONS AND CONSTRUCTION CONDITIONS PRIOR TO INITIATING CONSTRUCTION. TEMPORARY BENCHMARKS OR REFERENCE POINTS SHALL BE SET BY THE CONTRACTOR AS NECESSARY. NOTIFY THE OWNER'S REPRESENTATIVE IMMEDIATELY SHOULD DISCREPANCY ARISE AND RE-DIRECT WORK TO AVOID DELAY.
- THE INTERFACE OF ALL PROPOSED IMPROVEMENTS TO EXISTING SITE SHALL CONFORM AND BE SMOOTH AND UNIFORM. CONTRACTOR SHALL NOTIFY OWNER'S REPRESENTATIVE IMMEDIATELY IF DISCREPANCY IS SUSPECTED AND RE-DIRECT APPLICABLE WORK TO AVOID DELAY.
- AFTER ALL FORMS, REINFORCING, DOBIES AND JOINT MATERIALS ARE SECURED IN PLACE, CONTRACTOR SHALL OBTAIN REVIEW AND ACCEPTANCE BY THE OWNER'S REPRESENTATIVE PRIOR TO POURING CONCRETE. CONTRACTOR SHALL GIVE A MINIMUM 2 WORKING DAY NOTICE WHEN REQUESTING REVIEW. CONTRACTOR MAY BE BACK-CHARGED FOR COST OF REVIEW IF SITE IS FOUND NOT PREPARED AS SPECIFIED.



North



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2485 NATOMAS PARK DR., SUITE 300
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MICHAEL D. THORNTON
No. 2805
Exp. 1-31-24
STATE OF CALIFORNIA
STEPHEN ROBERT SHUMWAY
No. 2805
Exp. 1-31-24
STATE OF CALIFORNIA

CONSTRUCTION DOCUMENTS

PROJECT
SANTA CRUZ JUVENILE HALL RENOVATION AND UPGRADES
3650 GRAHAM HILL ROAD
FELTON, CA 95018

CLIENT
SANTA CRUZ COUNTY PROBATION DEPARTMENT
P.O. BOX 1812
SANTA CRUZ, CA 95061

KEY PLAN

LANDSCAPE SITE PLAN

PROJECT NUMBER 170022.00

DATE April 17, 2023

Addendum 1

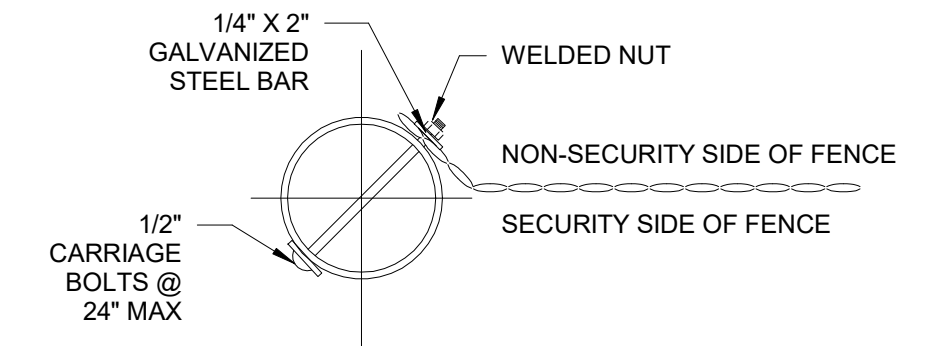
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SCALE: AS SHOWN

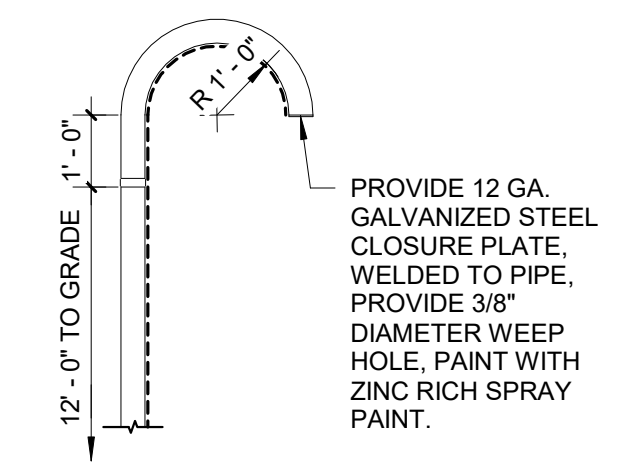
REV. NO.	DATE	DESCRIPTION
3	11/30/2023	REVISION 3
4	01/11/2024	REVISION 4

REVISION SCHEDULE
 Addendum 1

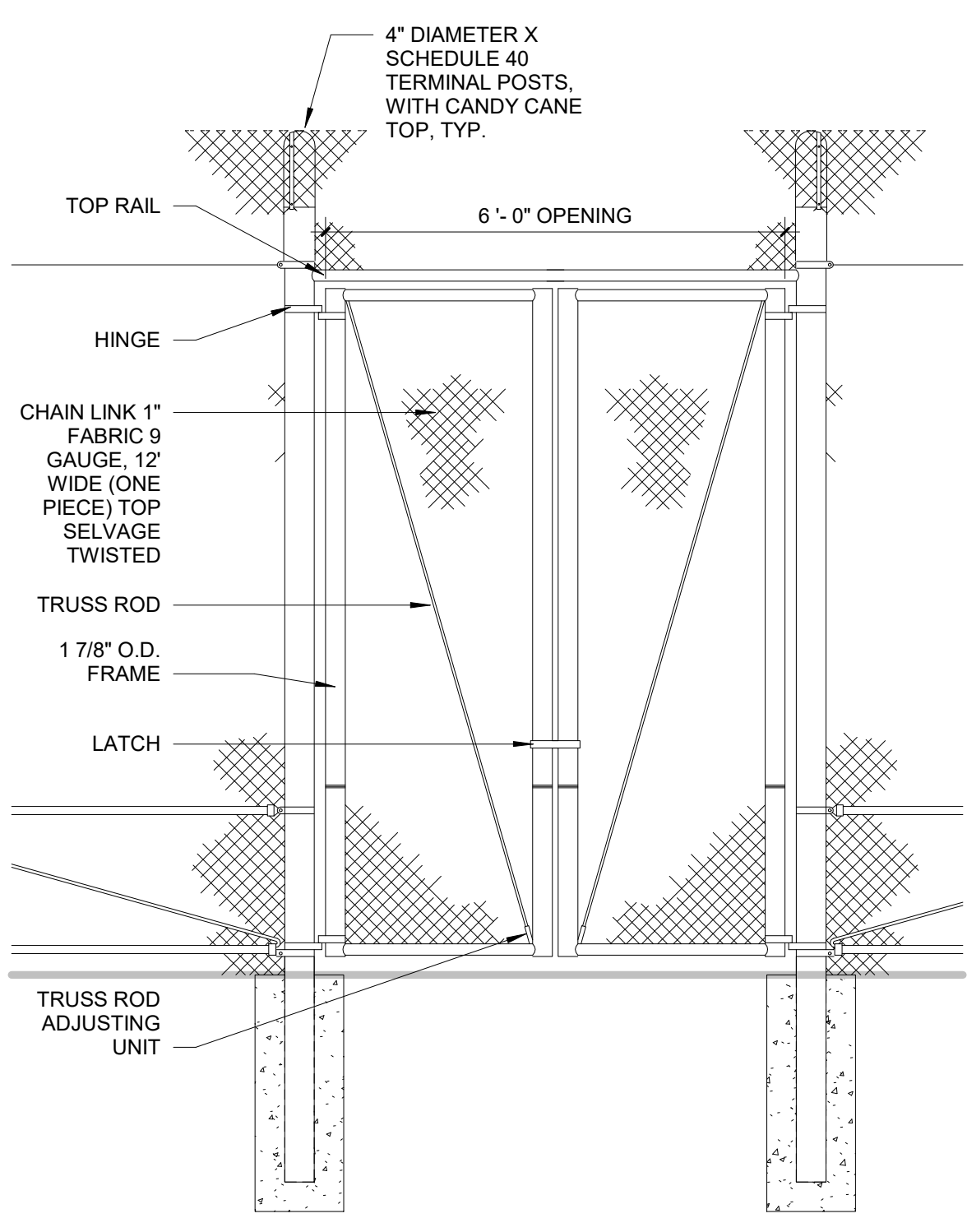
NOTES
 1. WELD ALL CONNECTORS, NUTS, BOLTS, CAPS, RODS, HOG RINGS, TENSION WIRE ENDS, ETC. FOR SECURITY TO SATISFACTION OF ARCHITECT. TOUCH UP ALL WELDS WITH ARCHITECT APPROVED ZINC RICH SPRAY PAINT.
 2. ALL COMPONENTS OF FENCE SHALL BE HOT DIPPED GALVANIZED (G-90)



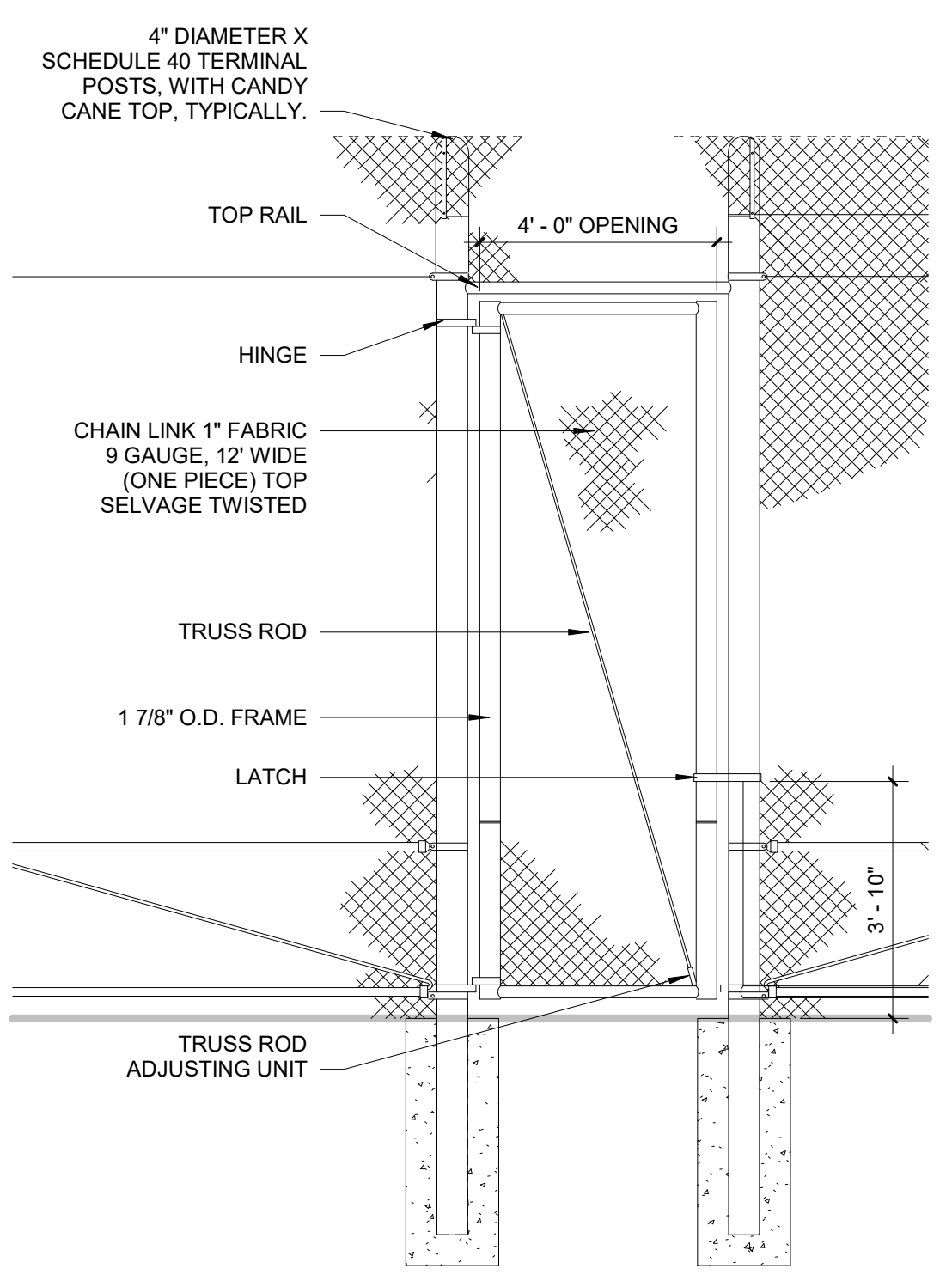
**SECTION A
TYPICAL TERMINAL POST**



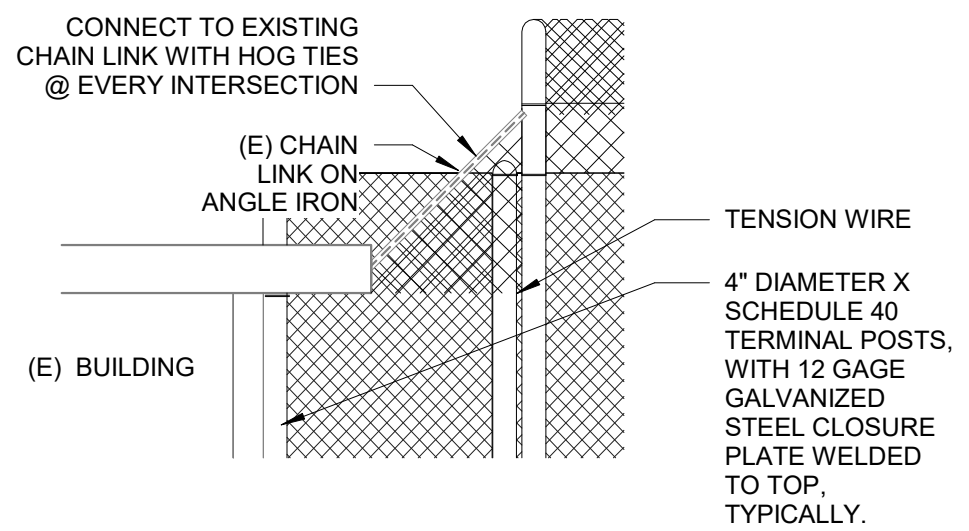
**SECTION B
CANDY CANE TOP**



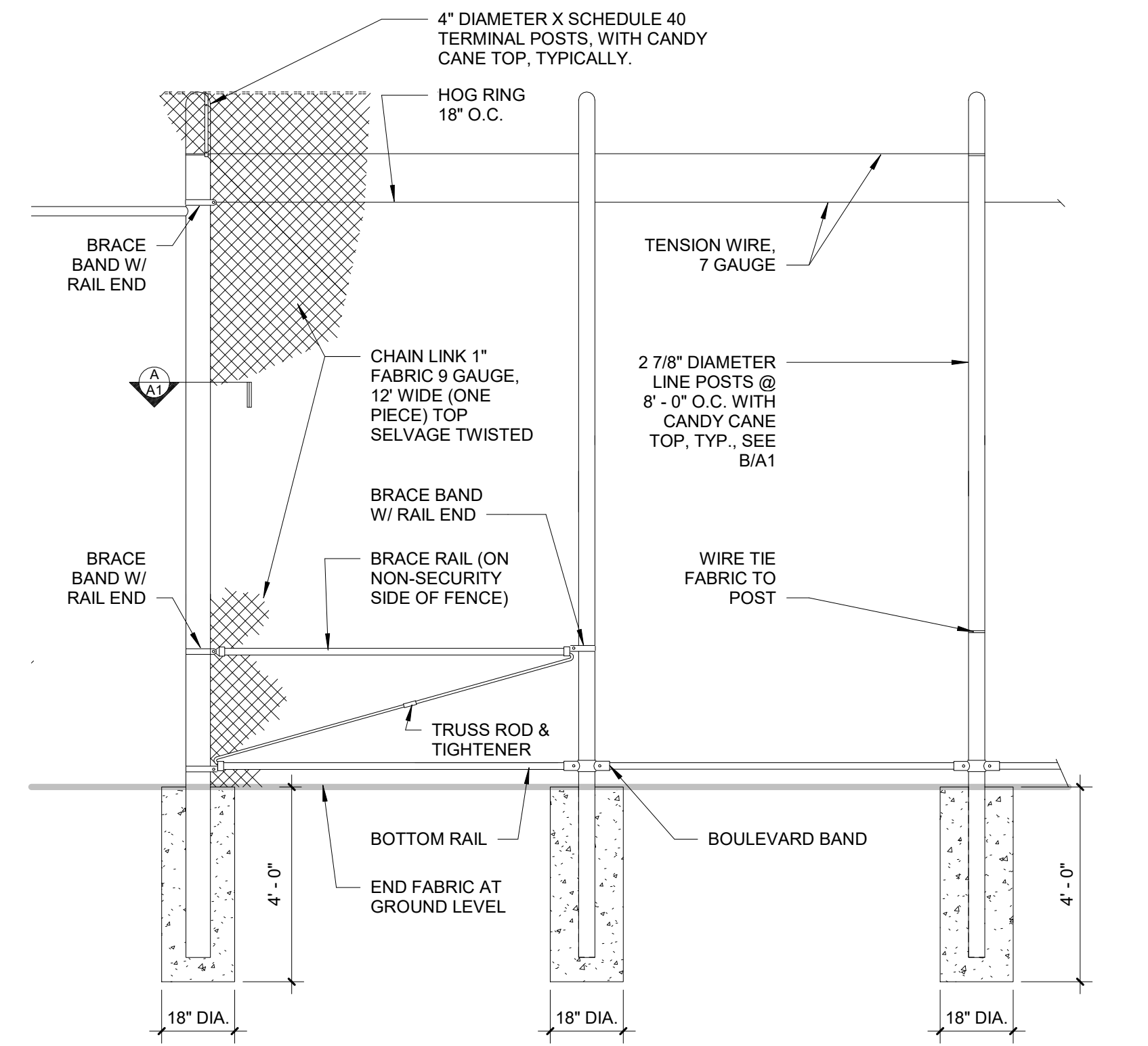
**7 GATE DETAIL - DOUBLE
3/8\" = 1'-0"**



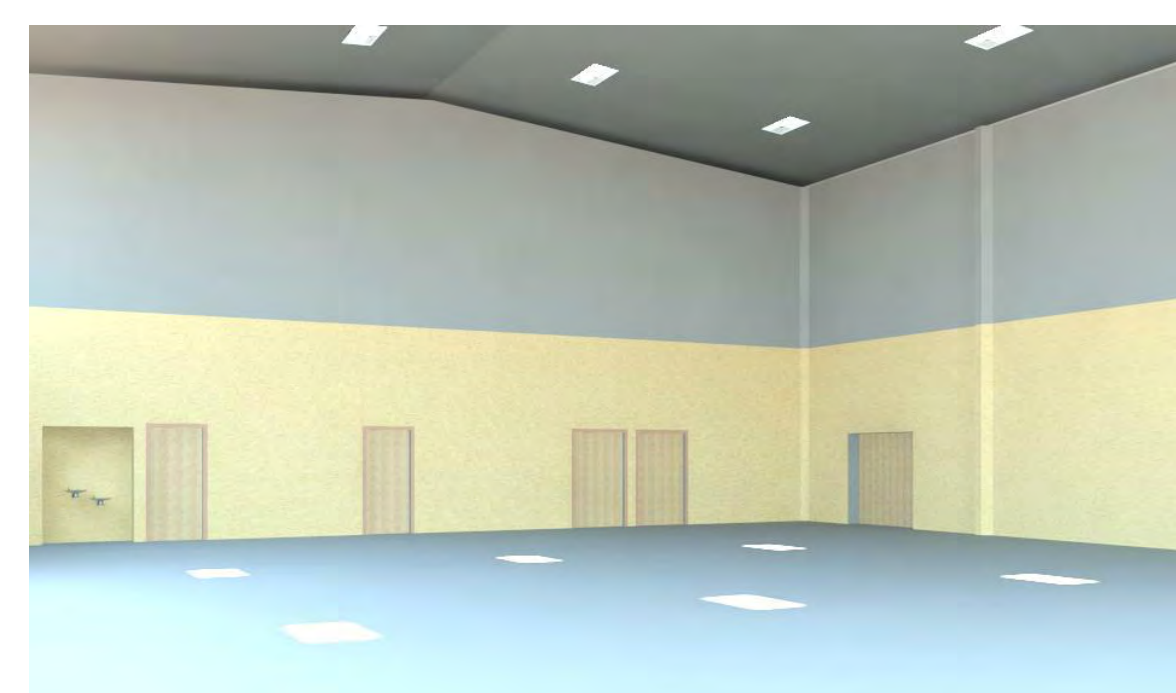
**6 GATE DETAIL - SINGLE
3/8\" = 1'-0"**



**5 CONNECTION AT EXISTING BUILDING
3/8\" = 1'-0"**



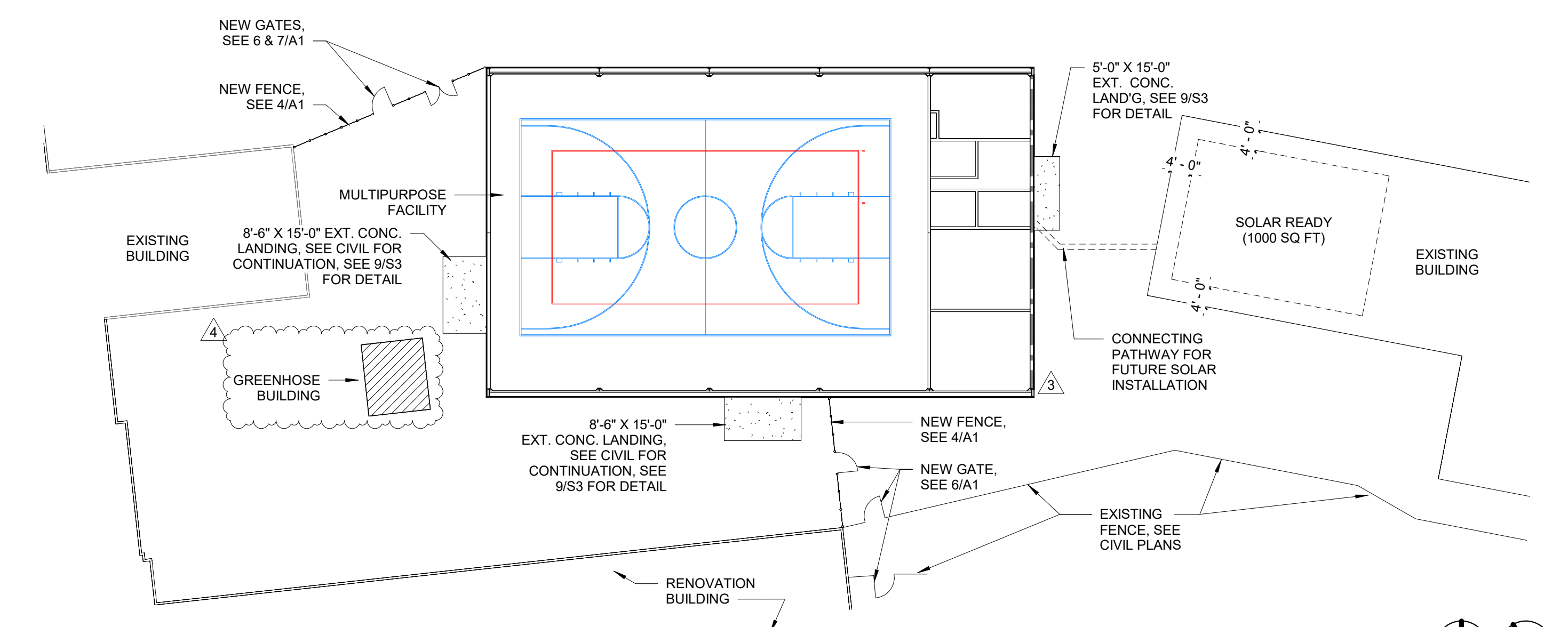
**4 FENCE DETAIL
3/8\" = 1'-0"**



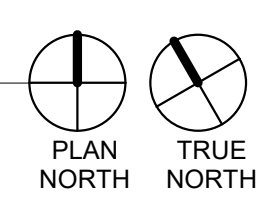
**3 3D Interior View
12\" = 1'-0"**

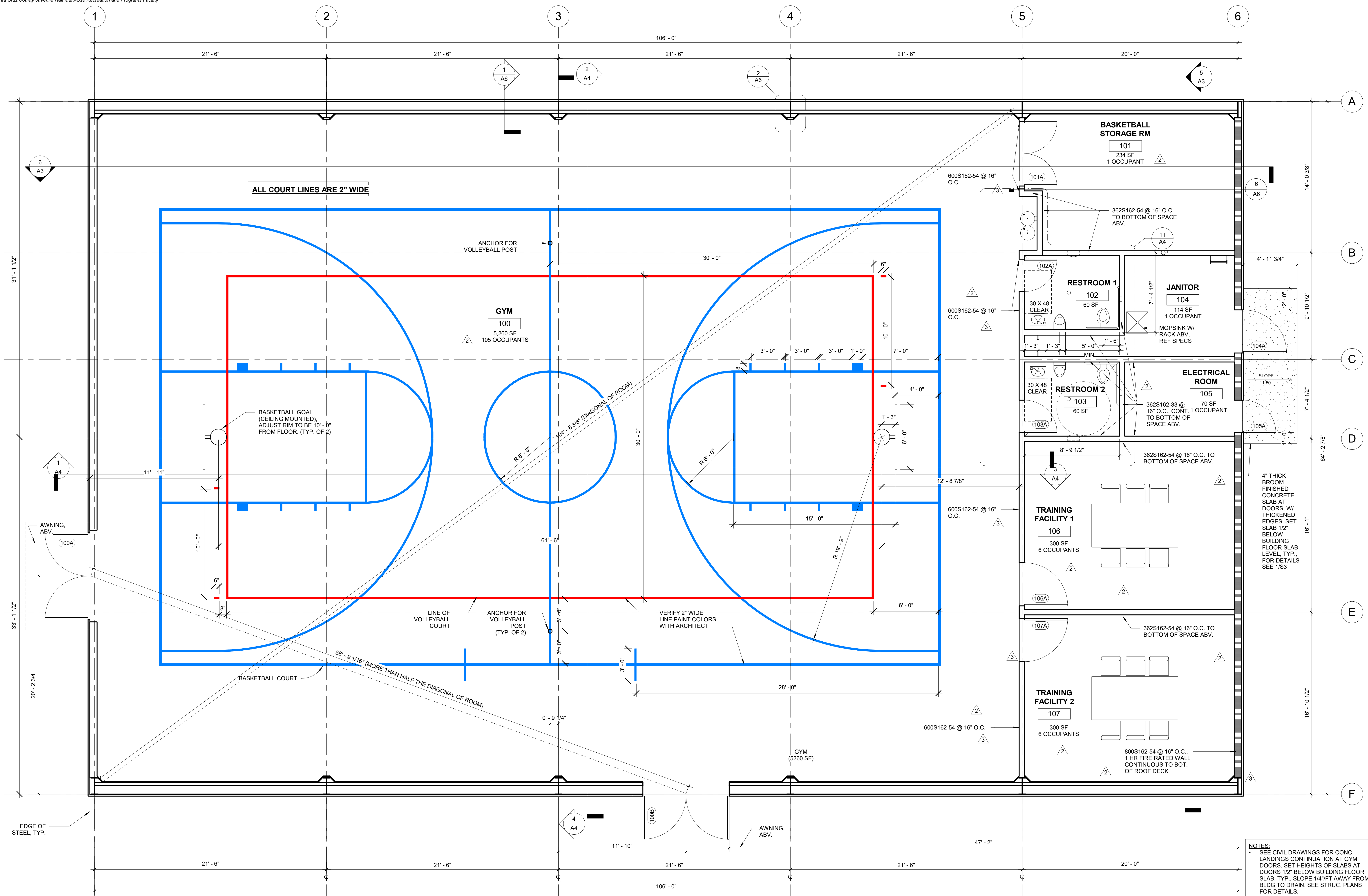


**2 3D Exterior View
12\" = 1'-0"**



**1 SITE PLAN
1\" = 20'-0"**



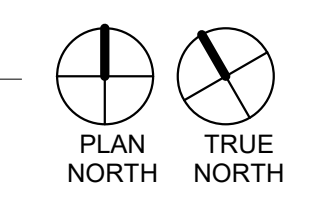


1 FLOOR PLAN
1/4" = 1'-0"

NOTES:
 • SEE CIVIL DRAWINGS FOR CONC. LANDINGS CONTINUATION AT GYM DOORS. SET HEIGHTS OF SLABS AT DOORS 1/2" BELOW BUILDING FLOOR SLAB, TYP. SLOPE 1/4" FT AWAY FROM BLDG TO DRAIN. SEE STRUC. PLANS FOR DETAILS.
 • SEE SHEET C1.2 FOR PATH OF TRAVEL

WALL LEGEND

	1-HR FIRE RATED EXTERIOR WALL
	UNRATED WALL CONTINUOUS TO BOT. OF SPACE ABOVE, 362S162-54 @ 16" O.C.



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 BILL@MODERN-ARCHITECTURE.COM

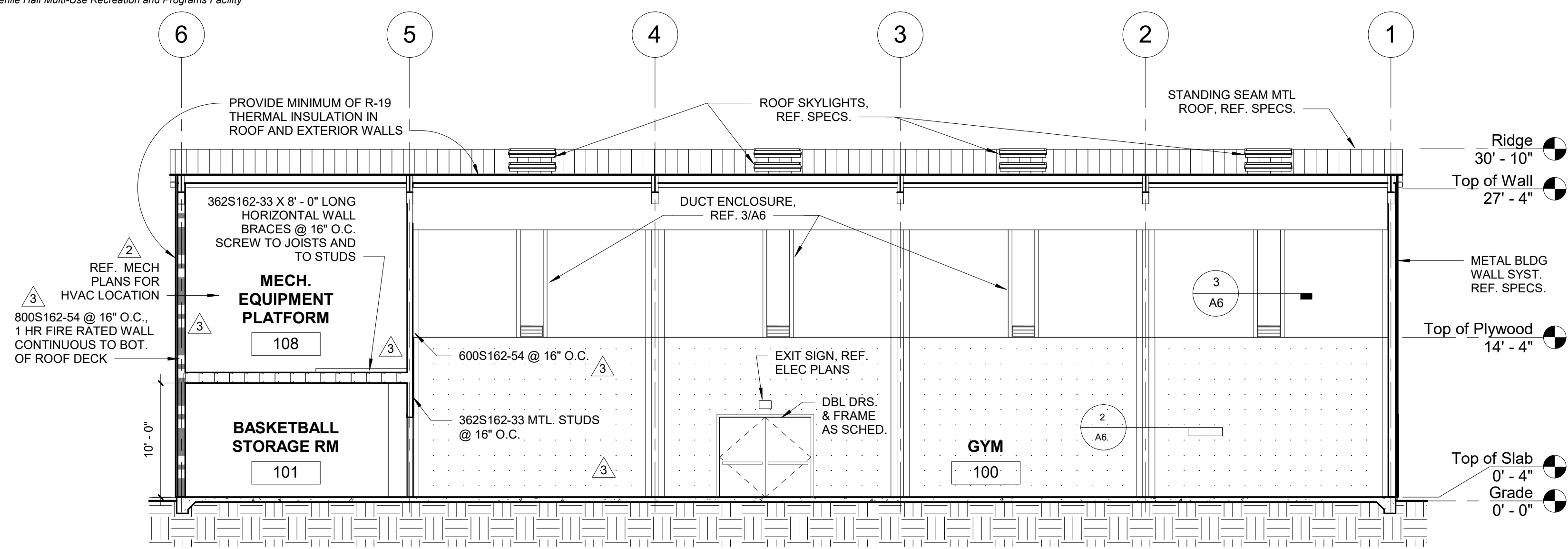
FLOOR PLAN

Santa Cruz County Juvenile Hall Multi-Use Recreation and Programs Facility
 Santa Cruz County Probation Department
 3650 Graham Hill Rd., Felton, CA 95018
 APN 061-371-16

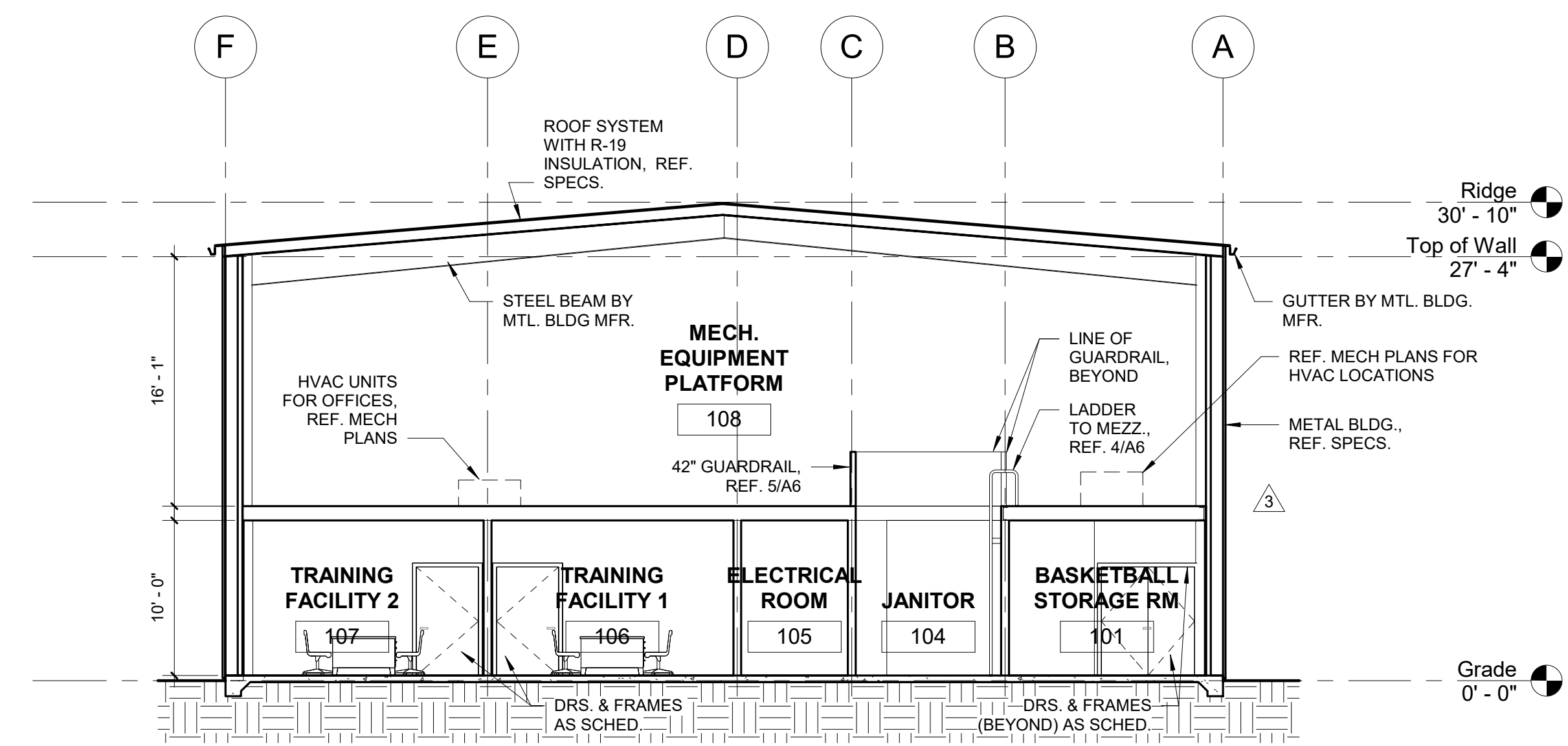
REVISION SCHEDULE

REV. NO.	DATE	DESCRIPTION
2	07/15/2023	REVISION 2
3	11/09/2023	REVISION 3

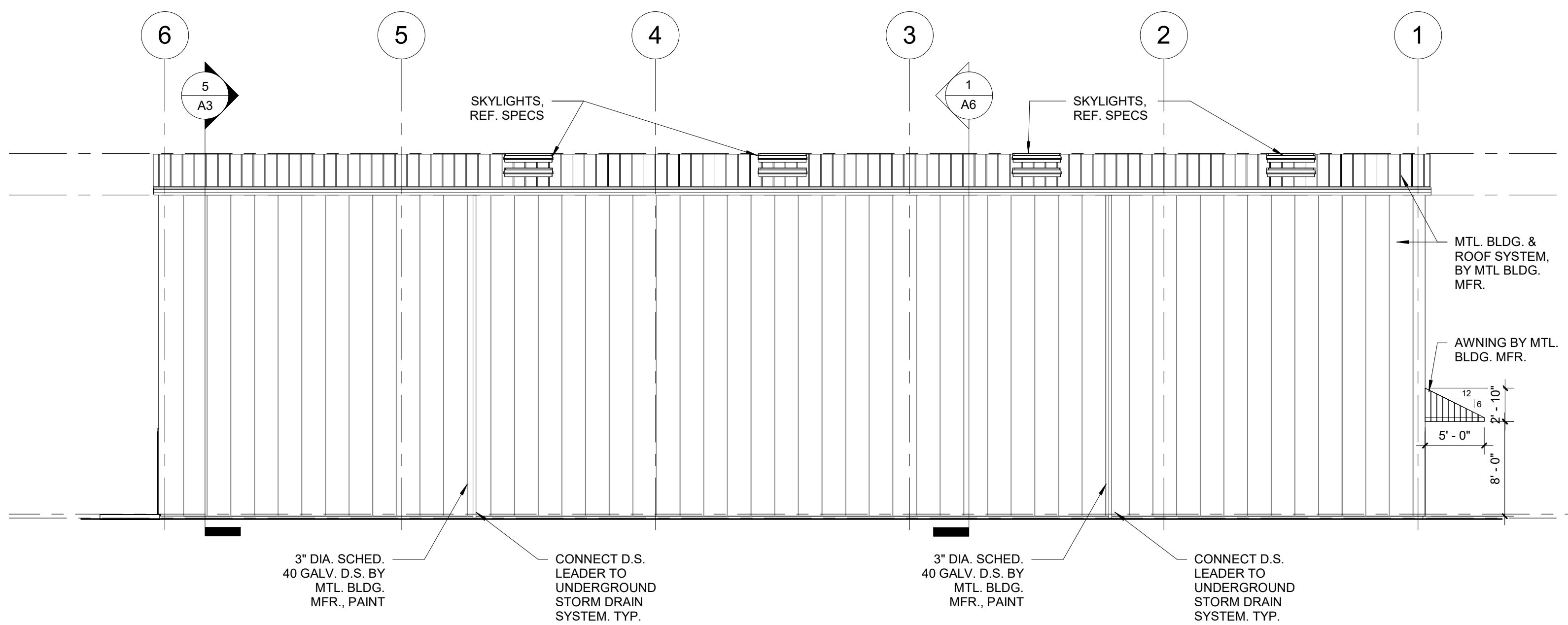
Addendum 1



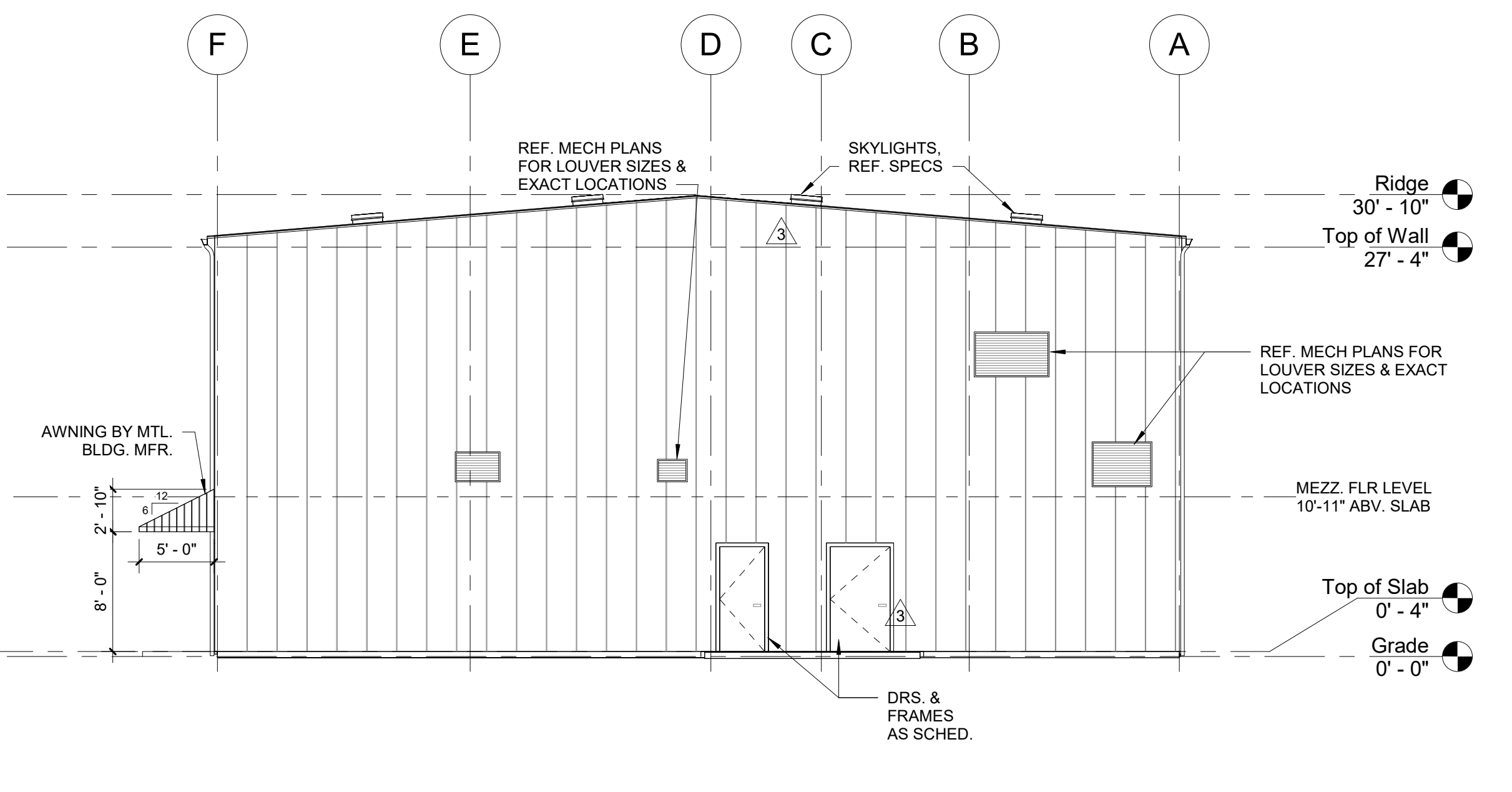
6 BUILDING LONGITUDINAL SECTION
1/8" = 1'-0"



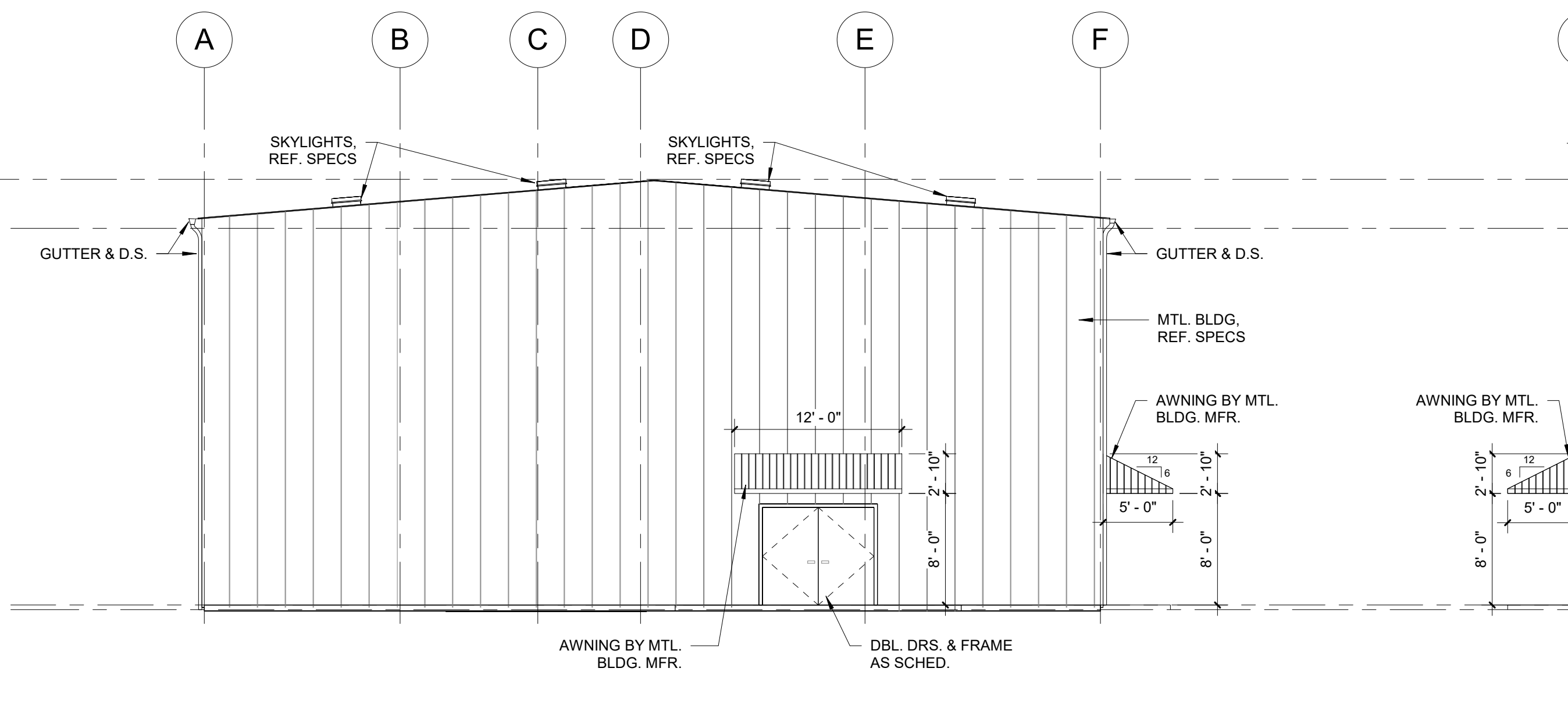
5 BUILDING CROSS SECTION
1/8" = 1'-0"



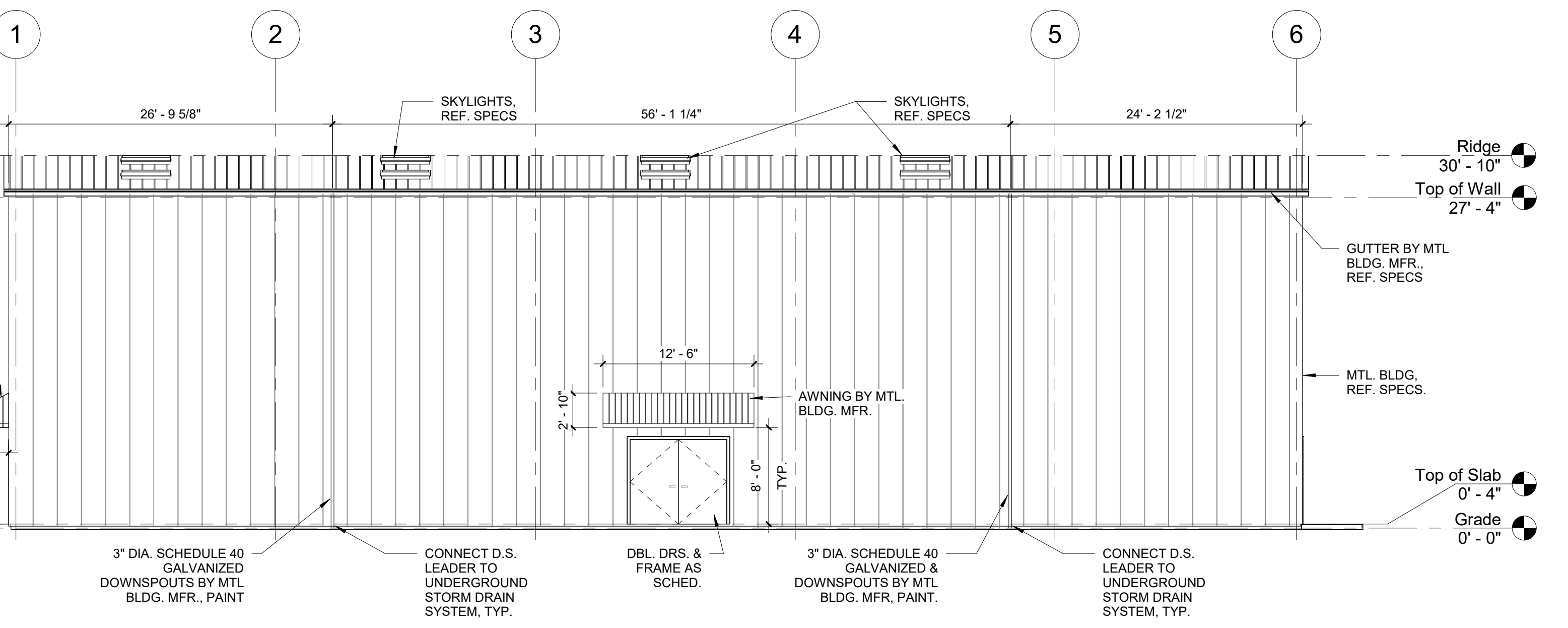
2 NORTH EXTERIOR
1/8" = 1'-0"



1 EAST EXTERIOR
1/8" = 1'-0"



4 WEST EXTERIOR
1/8" = 1'-0"



3 SOUTH EXTERIOR
1/8" = 1'-0"

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 SANTA CRUZ, CALIFORNIA 95060

EXTERIOR ELEVATIONS, SECTIONS

Santa Cruz County Juvenile Hall Multi-Use
 Recreation and Programs Facility
 Santa Cruz County Probation Department
 3650 Graham Hill Rd., Felton, CA 95018
 APN 061-371-16

REV. NO.	DATE	DESCRIPTION
2	07/15/2023	REVISION 2
3	11/09/2023	REVISION 3

▲ Addendum 1

NOTE:
ALL LOUVERS AND VENTS TO BE EMBER & FIRE RESISTANT

REV. NO.	DATE	DESCRIPTION
2	07/15/2023	REVISION 2
3	11/09/2023	REVISION 3

Appendix 1

WALL LEGEND

- 1-HR FIRE RATED EXTERIOR WALL
- UNRATED WALL CONTINUOUS TO BOT. OF SPACE ABOVE, 362S162-54 @ 16" O.C.

